# ST. MARK EVANGELICAL LUTHERAN CHURCH OF MECHANICSBURG 11<sup>TH</sup> SUNDAY AFTER PENTECOST AUGUST 24, 2025



# **SUNDAY WORSHIP SERVICES**

8:30 am - Sanctuary & Zoom Worship Service

9:45 am - Summer Fellowship Hour

11:00 am - Indoor Worship Service (1st Sunday of each month)

Rev. Marleen Griffith-Stull, Pastor Pastor's Cell Phone: 878-295-2173

Pastor's Email: revmarleen@stmarkmburg.com

Karen Fisher, Office Manager

Karen's Cell Phone: 717-580-7507 Church Office: 717-766-4482

Office Email: kfisher@stmarkmburg.com

Office Hours: 10:00 AM-1:00 PM - Monday through Thursday

Denise Hirn, Director of Children's Choir Denise's Cell Phone: 717-802-1064

Email: denisehirn@hotmail.com

Brad Hull, Director of Music

Brad's Cell Phone: 202-738-2795 Email: <u>bradleyjhull@gmail.com</u>

www.stmarkmburg.com

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St Mark Lutheran Church Mechanicsburg

# ST. MARK EVANGELICAL LUTHERAN CHURCH OF MECHANICSBURG 11<sup>TH</sup> SUNDAY AFTER PENTECOST AUGUST 24, 2025



# **GUESTS:**

We would like to get to know you! Please complete a "Welcome to St. Mark Church" card found in the pew and place it in the offering plate at the time of the offering. Thank you!

# INTRODUCTION TO THE DAY

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

# UPCOMING COMMEMORATIONS Bartholomew, Apostle

Sunday, August 24, 2025

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

# Moses the Black, monk, martyr, died around 400 Thursday, August 28, 2025

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

Asterisk (\*) in the margin of this bulletin indicates the congregation shall rise as able.

J.S. Bach

# **GATHERING**

# **PSALM 118:24**

- P This is the day that the LORD has made;
- C let us rejoice and be glad in it.

# \*BRIEF ORDER FOR CONFESSION AND FORGIVENESS

- P In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.
- C Amen.
- P Baptized into Christ, let us confess our sin.

Silence for reflection and self-examination. Please kneel or be seated.

- P Most merciful God,
- C you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.
- P You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.
- C Amen.

# \*GATHERING HYMN

# Morning Has Broken



Text: Eleanor Farjeon, 1881-1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

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# \*GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

# \*KYRIE



- 1 Have mer-cy on us, Lord, and hear our sol-emn prayer.
- 2 Have mer-cy on us, Christ, and wash a way our sin.
- 3 Have mer-cy on us, Lord; make sin and shame de part.



We come to hear your liv-ing word; it saves us from de-spair.

Pour out your grace and make us whole that new life may be - gin.

Re-new us with your sav-ing pow'r; cre-ate in us new hearts!

### \*HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

### \*PRAYER OF THE DAY

- P Let us pray.
- P O God, mighty and immortal you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.
- C Amen.

# SPECIAL MUSIC

Holy, Holy, Holy with Holy is the Lord

Duet:

Denise Hirn

**Denise Bernatos** 

T. Fettke

# FIRST LESSON: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt, and light will rise in the darkness. It is a day for new beginnings.

# R A reading from Isaiah.

9b If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted. then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup> The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

13 If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; 14 then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken

R The word of the Lord.
C Thanks be to God.

# **PSALM: Psalm 103:1-8**

(Please read the Psalm responsively—men the regular print; women the **bold print**.)

- <sup>1</sup> Bless the LORD, O my soul, and all that is within me, bless his holy name.
- <sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits.
- <sup>3</sup> He forgives all your sins and heals all your infirmities;
- <sup>4</sup>he redeems your life from the grave and crowns you with mercy and lovingkindness;
- <sup>5</sup> he satisfies you with good things, and your youth is renewed like an eagle's.
- <sup>6</sup> The LORD executes righteousness and judgment for all who are oppressed.
- <sup>7</sup> He made his ways known to Moses and his works to the children of Israel.
- <sup>8</sup> The LORD is full of compassion and mercy, slow to anger and of great kindness.

# SECOND LESSON: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

# R A reading from Hebrews.

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in

heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup> This phrase, "Yet once more," indicates the removal of what is shaken-that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup> for indeed our God is a consuming fire.

- The word of the Lord. R
- C Thanks be to God.

## \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Say - ior: o - pen now your say-ing word.



it burn like fire with-in us; speak un - til our hearts are stirred.



# \*GOSPEL: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

- P The Holy Gospel according to St. Luke, the 13<sup>th</sup> chapter.
- C Glory to you, O Lord.

<sup>10</sup> Now Jesus was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12 When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." 13 When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." <sup>15</sup> But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath until his ox or his donkey from the manger and lead it to water? 16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

CHILDREN'S MESSAGE

**SERMON** 

### \*HYMN OF THE DAY

# Praise, My Soul, the God of Heaven



Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005 Music: PRAISE, MY SOUL, John Goss, 1800–1880

#### \*APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# \*PRAYERS OF INTERCESSION

- A Let us pray for the church, the creation, and the whole people of God, for God is near.
- A Hear us, O God.
- C Your mercy is great.

# NOTE: Please read the BOLDED <u>FIRST NAMES ONLY</u> out loud down Each column when prompted by the Assisting Minister.

Charlene	Ed	Duryea	Regan	Carol
Albert	Fencil	Hummer	Moyer	Stolz
Jill	Diann	Clairene	Amanda	Darlene
Arbogast	Foltz	Jones	Mulkey	Thomas
Birgit	Ann	Elane	Roger	Jennifer
_	Gilbert	Jones	Myers	Torok
Randy	Gregor	Elijah	Steve	Rita
Brown	Family	Jones	Nelson	Towner
Amy	Rosie	John	Rachel	Mitzi
Corallino	Guarino	Kuntz	Nickle	Valentine
Bob	Alba	Layne	Alice	Eden
Curll	Halbleib	Lebo	Park	Wagner
Deb	Jim	Pearl	Karen	Muretta
	Harding	Lehmer	Priester	Yentzer
James	Debby	Bartok	Cynthia	Garry
Dobbs	Hardy	Lewczuk	Roteman	Zeigler
Alice	Mike	Dorota	Dolores	
Dunbar	Hertwick	Lewczuk	Ruth	
Derwood	Doug	Sue	Ez	
Dunbar	Hopkins	Loy	Sassaman	
Carol	Rick	Nina	Dolores	
Fencil	Hopkins	McElwain	Stevens	

- P Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.
- C Amen.

### **OFFERING**

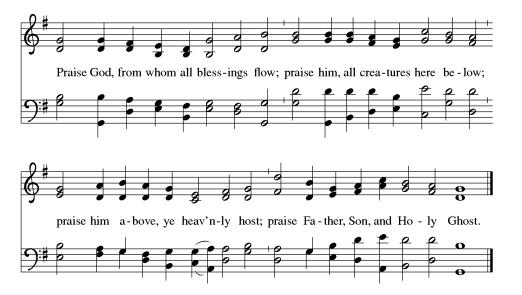
### **OFFERTORY**

"Presto" from Sonata in E Minor

F.J. Haydn

### \*THE OFFERTORY RESPONSE

# Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711 Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

# \*THANKSGIVING FOR THE WORD

- P O Holy One of wisdom, throughout human history and today among us here, you call us to walk the path of justice and peace. We praise you, O God of truth, for your precious words. Grant that sheltered under their richness as under the tree of life, we live in gratitude and faithfulness, through Jesus Christ, your Word and our Wisdom, now and forever.
- C Amen.

### \*THE LORD'S PRAYER

### \*BLESSING

- P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.
- C Amen.

# \*CLOSING HYMN

# Praise to the Lord, the Almighty



#### **ANNOUNCEMENTS**

### \*DISMISSAL

A Go in peace. Live by the Spirit.

C Thanks be to God.

# \*POSTLUDE

"This is My Father's World"

arr Whitworth

# **ALTAR FLOWERS**



In honor of my dad, Gary Reihart, on his 86<sup>th</sup> birthday by Dee Bernatos.

# **ALTAR FLOWER SPONSORS**

We need flower sponsors for September 21 and 28. If you would like to sponsor one or both vases, please complete one of the forms located in the newsletter, bulletins, or entrances to St. Mark or contact Connie Kuntz at 717-503-5244.

### TODAY'S ASSISTANTS

Assisting Minister: Matt Yost

Lay Reader: Scott Kreiger

Acolyte: Caroline Stull

Ushers: Scott Kreiger, Deb Kreiger

Altar Guild: Connie Kuntz, Sandy Brown

Money Duty: Terry Shaner, Amy Gimbel

# -THIS WEEK AT ST. MARK-

Sunday, August 24 11th SUNDAY AFTER PENTECOST

8:30 am Worship Service 9:45 am Fellowship Hour

12:00 pm Iglesia Dios Con Nosotros

Monday, August 25

3:45 pm Violin Lessons 7:00 pm German Group

Tuesday, August 26

1:00 pm Social Ministry

Wednesday, August 27

Thursday, August 28

1:00 pm Book Study

6:15 pm Ladies Night Out - T.J. Rockwells

7:00 pm Iglesia Dios Con Nosotros

Friday, August 29

3:45 pm Violin Lessons

Saturday, August 30

Sunday, August 31 12<sup>th</sup> SUNDAY AFTER PENTECOST

ANNUAL PEACHES & ICE CREAM EVENT

8:30 am Worship Service

9:45 am Peaches and Ice Cream

9:45 am Fellowship Hour

12:00 pm Iglesia Dios Con Nosotros

LESSONS: AUGUST 31, 2025 FIRST LESSON Proverbs 25:6-7

PSALM Psalm 112

SECOND LESSON Hebrews 13:1–8, 15-16

GOSPEL Luke 14:1, 7-14

#### DISCLAIMER FOR RECORDING SERVICES

We are blessed to be able to record our worship services. By entering and by your presence here, you consent to be filmed and/or otherwise recorded for our congregation and on YouTube. Our cameras are generally directed at the front of the sanctuary.

### -ANNOUNCEMENTS-

# PEACHES AND (ICE) CREAM

On **August 31**, please join us following the 8:30 am service (about 9:45 am). We will meet in Fellowship Hall to enjoy peach treats and kick off Sunday School for the Fall.

# LADIES AND FRIENDS NIGHT OUT-ALL WELCOME

The Ladies and Friends Night Out will be held at **6:15 pm on Thursday, August 28.** We will be dining at T.J. Rockwells.

https://www.tjrockwells.com/

Please <u>RSVP to Karen Fisher no later than Tuesday, August 26.</u> Hope to see you there!

# THANKSGIVING DINNER LEADER NEEDED

At this point in time, we do not know if we will be able to have the people power to prepare Thanksgiving meals in the future. While our Committee Chair, Phyllis Mihalich, coordinates a wonderful group of volunteers serving in the kitchen, the Fellowship Committee does not have people power to continue the Thanksgiving meals unless someone steps up and takes the lead. And we need all kinds of added help.

We know there are other churches locally who offer traditional Thanksgiving meals. We will be sharing that information with you as an option if needed. If we do not have a volunteer by August 31 to coordinate and make preparations for the Thanksgiving meal, we will notify you accordingly so that you have time to make other Thanksgiving plans.

# **LUTHERAN WORLD RELIEF-SCHOOL KITS**

The Social Ministry Outreach Committee is collecting items listed below for Lutheran World Relief to fulfill their urgent need of School Kit requests. We will be collecting items through September 21. Gross's is again donating their truck to take our items to Maryland. We will be holding our in-gathering and blessing of school kits and quilts on Sunday, September 28. St. Mark will serve as the collection point for designated churches on Saturday, October 4. Please place items in the containers marked "School Kits." Thank you so much for helping individuals who are in need.

#### **ITEMS NEEDED:**

- Black or blue ballpoint pens (no gel ink)
- 2½" erasers

If you would like to contribute toward the purchase of backpacks, supplies, or shipping fund, please mark your contributions accordingly.

## ALL CALL FOR BELL CHOIR

The Bell Choir enjoyed a very successful season last year and the congregation overtly shared their appreciation for its addition to St. Mark's worship. Bell choir is a unique form of music which is accessible to all levels of musical ability (including no musical ability). To select music for the bell choir, exact numbers of ringers are necessary. So, for this coming season, we are issuing an "all call." If you are interested in being a part of St. Mark's bell choir, whether a former or new member, please email or talk to Brad (bradleyjhull@gmail.com) by Sunday, August 31. Based on how many people express interest in being a part of a 2025-2026 bell choir, we will determine our plan for the year.

# MONTHLY NEW HOPE MINISTRIES FOOD COLLECTION:

September 21 Toiletries (toothpaste, toothbrushes,

shampoo)

October 19 Peanut Butter and Jelly

November 2 Thanksgiving Food Items (Including

Turkeys)

# **VOCAL CHOIR AUTUMN STARTUP**

The St. Mark Vocal Choir will start rehearsals for the 2025-2026 season on **Wednesday, September 3**, at 7:00 pm. If you are interested in being a part of this important ministry of the church in leading worship and providing music to facilitate our interaction with God, please come to the first rehearsal. We would love for you to sing with us. Questions should be directed to Brad Hull (Cell: 202-738-2795 or Email: bradleyjhull@gmail.com).

# CHILDREN'S CHOIR

The start of Children's Choir for the fall is right around the corner. Children ages 3 ½ - 12 are invited to join us! Our first rehearsal will be **Sunday, September 7.** We'll meet downstairs in the first classroom on the left immediately after the church service. During each rehearsal, we praise God through music, practice our songs for the service, and play fun games. We sing or play bells at one service per month and at special events throughout the year. If you have any questions, please feel free to reach out to me. My email is <u>denisehirn@hotmail.com</u> and my phone number is 717-802-1064. *Miss Denise* 

# "GOD'S WORK. OUR HANDS." SUNDAY

On Sunday, September 7, the nearly 10,000 congregations of the ELCA will gather to serve communities in ways that share the love of God with all of God's people. The Social Ministry Committee is repeating the project of preparing a spaghetti dinner, salad, bread, and dessert to take to our shut-ins and residents of group homes in the Mechanicsburg area. We are requesting donations of spaghetti, desserts, as well as monetary donations to help defray the cost of the meatballs, salad, and bread. Please use the sign-up sheets at entrances to the church to volunteer. Service projects include:



- Assembling school kits
- Assembling kits for Caitlin's Smiles
- Making cards for the Cards for Kindness Program
- Clean up at Soldiers & Sailors Memorial Park
- Deliver meals to shut ins at 4:00 pm

# WOMEN IN GOD'S SERVICE (WinGS)

WinGS are holding their annual Potluck Dinner and first meeting of the 2025-2026 season. We invite ALL WOMEN to join us on Tuesday, September 9, 2025, at 6:00 pm in Fellowship Hall. The ROASTED TURKEY, GRAVY, MASHED POTATOES, and ROLLS will be provided by WinGS officers. Everyone is requested to bring a dish to share. A special guest from the Joys of Life Scrapbooking will be there and will provide a special presentation. If you plan on attending, please contact Sandy Brown at 717-991-1121 (Sbrown8186@verizon.net) or Sara Jane Miller at 717-448-4777 (usersj42@yahoo.com). Our regular meetings are on the second Tuesday of the month from 6:30 pm to 8:00 pm. You do not have to be a member of St. Mark to join the Women in God's Service.

# HOSS'S CROP WALK RECRUITER'S RALLY COMMUNITY DAY FUND RAISER

Please save the date and plan ahead to eat at the Mechanicsburg HOSS'S (located on Old Gettysburg Pike) anytime during the day on **Thursday**, **September 25**, **2025**. Coupons, which must be presented at HOSS'S when you order your meals, will be available at all entrances of our church as soon as they are received.

# SUMMER FELLOWSHIP TIME

Fellowship time continues every Sunday in the Parlor following the 8:30 am worship service through the end of August. We continue to share coffee, tea, and treats. If you would like to bring something to share, please do. It's never too late to join us!

# MECHANICSBURG/WEST SHORE CROP HUNGER WALK

You are invited to join the 100% all-volunteer Mechanicsburg/West Shore CROP Hunger Walk on Sunday, October 19, 2025, at Memorial Park (Memorial Park Drive) in Mechanicsburg, PA. The 5K or 1.5-mile Fun Run/Walk will take place rain or shine to raise critical funds to serve the most vulnerable in our local and global community. There is no cost to participate. Walkers are invited to generously sponsor themselves and to solicit sponsors. Make checks payable to CWS/CROP. All proceeds benefit New Hope Ministries, Mechanicsburg Area Meals on Wheels and the relief efforts of Church World Service. Walk as an individual or register as part of a team. Last year, this walk raised over \$40,000 due to generous participants. Leashed dogs welcome! Refreshments and a live DJ add joy to this event which serves the needy. T-Shirts are guaranteed to all who register online by Friday, September 26, 2025! Make sure to indicate your T-Shirt size when you register! If you need help registering, contact Karen Fisher.

# Sunday, October. 19, 2025 Schedule:

1:00PM - New Registrations

1:30PM - Team Pictures

1:50PM - Kick Off

2:00PM - Walk Begins

# The Day Of The Lord

Q Ν 0 В Υ Q 0 Υ Н S S S G G Υ Н G C Ρ ı Ρ S ı Α В Z C S Ε Z U D Н Ε R D Q В M G W Υ D Z Ε Υ K Ε Ε M R 0 R Z 0 J C J L Н M Z S C S S Х U Т G ı K R P Q R S D S C Т G R Ε U Q K N Ε Ν Υ 0 Ε Т R R S Z W M Х Ε U Ε Ε E Ρ Z Q M U Υ F M 0 Χ Ν Т ı Α Ε Α В Н M D Ε Х D Z S Т Q В Q D S Z E R Υ Ε D Ε S 0 L A Т 0 R Υ D Х W R Т н Ρ R D S C F D C R Υ ٧ M ٧ Н 0 C S C W 0 S ı R M Ε Н D N L 0 U D S 0 S Ε Z C S Ε Q X Ε U ı S M Z C В Н J C M Q Н Ε G Т Т W Q D R Ε Х Q C C C S Υ Υ F Z Q M N Υ Н M ١ S J Q Α D A Χ C C W 0 S C C Ε Ε C Ε W В Т U D Ν R D В Υ 0 N Z ٧ J Ε L W Υ Н R 0 Q M S Α U G D Υ 0 Н Т н N Α 0 G Х E F Ρ R M S н S S Υ R N S S Q M S Q C N G D Ε S Υ В Ε Χ W R K E G C S N Ε Т S Α W J Z Q R 0

gloominess
zephaniah
prophet
towers
wrath
baal

desolation housetop trumpet clouds alarm hid

jerusalem distress baalism cities lord day

chemarims darkness fenced judah meek cry wasteness malcham priest voice seek

# **UPCOMING EVENTS**

August 28 Book Club - Somehow: Thoughts on Love

August 28 Ladies & Friends Night Out-T.J. Rockwells

August 31 Peaches & Ice Cream Sunday

September 7 God's Work. Our Hands. Sunday

September 9 WinGS Pot-Luck Dinner & Meeting

September 25 HOSS's Community Day-CROP Walk

September 28 Ingathering and Blessing of School Kits

October 4 Loading Truck-Cumberland Conference

October 5 Blessing of the Pets

October 12 Rain date-Blessing of the Pets

October 14 Soup on the Sidewalk at Mechanicsburg

Halloween Parade

November 2 All Saints Sunday

October 19 CROP Walk at Memorial Park

December 24 Christmas Eve Services & Lighting of the

Luminaries

The Prayer List is cleared every 4 months; therefore, will be cleared at the end of August 2025. If you would like an individual to remain on the list, please contact Karen either by email: <a href="mailto:kfisher@stmarkmburg.com">kfisher@stmarkmburg.com</a> or by phone at 717-766-4482.

# Altar Flower Sponsorship Form

Please check the one that applies to your sponsorship and complete the following statements:

	In memory of	In memory of					
	In honor of	In honor of					
	To the Glory of	To the Glory of God					
Sį	ponsor Name:						
Sp	ponsor Phone #:						
Sį	ponsor Email:						
D	ate Requested:						
	Willing to Share						
Circle Payment Enclosed:							
	Altar Flowers	\$25.00 One Vase of Flowers  \$50.00 Both Vases of Flowers  Checks should be made payable to St. Mark Lutheran Church and note "Altar Guild" in the memo line. Place in the offering plate or mail directly to the church office.					
<b>پ</b>	Р	ంధుడుడుకుండు మందులు అండు అండు అండు అండు అండు. Please check any that apply! picked up by sponsor.					
	Deliver one vas	Deliver one vase of flowers to shut-in or hospital					
	Deliver both va	Deliver both vases of flowers to shut-in or hospital					
	Please contact Cor	nnie Kuntz at 717-697-0436 with any questions					

THANK YOU



# HOSS'S Community Day to benefit the CROP Hunger WALK:

Thursday, September 25, 2025

If you enjoy eating out, <u>bring a copy of this notice with you to Hoss's (61 Gettysburg Pike, Mechanicsburg, PA 17055) on Thursday, September 25, 2025, and give it to your server.</u> Up to 25% of your meal costs will be donated by Hoss's to the Mechanicsburg/West Shore CROP Hunger Walk.

Our Group # is 132001. While at Hoss's, complete the CROP Walk Activity Page and spin to win a prize!

#### **LECTIONARY 21**

#### BREAK THE RULES

Have you ever encountered a rule or regulation that just didn't make any sense to you? What did you do? Did you follow the rule, or did you break it? And if you broke it, did you tell anyone that you did? Or did you quietly chafe against the norm?

In the reading from Luke for today, we find Jesus preaching in the temple on the day of rest and, seemingly on a whim, deciding to break the rules in front of everyone. The outrage of some people in the crowd might have come honestly, of course. Practicing their faith was a serious matter, and for many that meant carefully following the rules.

For many people today in our own communities of faith, following the rules is still a serious matter. But what if the rules prevent God's love from being shared or prevent grace from being shown? What if the rules effectively exclude rather than include?

God's loving grace is wild and free, overcoming obstacles and breaking through boundaries. Death cannot stop God's resurrecting love. Locked doors cannot stop the risen Christ. And today we see that not even religious rules can or should limit God's freeing grace.

Our gospel reading for today doesn't invite us to break the rules per se, but it does invite us to look at the rules, especially those related to our faith, and to think critically about them. How do the ways we organize ourselves and our communities extend God's grace and love, and in what ways might they prevent God's love from being shown and shared?

The God seen in Jesus intends to free humanity from the things that bind us. We see that clearly in Christ, who not only preaches God's grace but publicly reaches out with that same grace to heal and help and love. Even if it means breaking some rules.

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